



7250 Mesa College Drive, I4-409  
 San Diego, CA. 92111  
 (619) 388-2903  
 (619) 388-2971 FAX

**ASG Meeting Agenda**  
**Wednesday Meeting - 12:45 PM**  
**May 13th, 2026**  
**Room I4-409A/B**

*Should a member of the public need accommodations to attend, please contact the Student Affairs office  
 48 hours before the start of the meeting at 619-388-2699*

1. Call to Order
2. Roll Call

<b>Position</b>	<b>Name</b>	<b>Attendance</b>
<b>President</b>	Jeremiah Palomino	
<b>Vice President</b>	Cornor Alexander Jr.	
<b>Treasurer</b>	Jay Tarvin	
<b>Executive Secretary</b>	Clara Cady Dreher	
<b>Senator Representative</b>	Ramiah Wilson	
<b>ICC President</b>	Sage Shevkolenko	
<b>Senator</b>	Omar Abdulkader	
<b>Senator</b>	Talor Gittin	
<b>Senator</b>	Alina Vasilenko	
<b>Senator</b>	Nicole Rodriguez	
<b>Senator</b>	Miranda Augelli Acuna	
<b>Senator</b>	Vicki Gonzales	
<b>Senator</b>	Kaylee Stearns	
<b>Senator</b>	Francheska Arias	
<b>Senator</b>	Leenoy Barkhordar	
<b>Senator</b>	Yeng Zheng	
<b>Senator</b>	Maximus Coolbaugh	
<b>P-Cab</b>	Anna Salosina	
<b>P-Cab</b>	Cristine Patawaran	
<b>P-Cab</b>	Tanya Piliago	
<b>P-Cab</b>	Alexis Han	
<b>P-Cab</b>	Tonya Trusova	
<b>P-Cab (Comms Officer)</b>	Jason Xu	
<b>Advisor</b>	Dean Victoria Miller	
<b>Co-Advisor</b>	Jahnae Maxey	
<b>Co-Advisor</b>	Joanna Duong	



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**3. Acceptance of Agenda**

**4. Acceptance of Minutes**

**5. Public Forum**

*a. Three minute maximum per person.*

**6. Reports**

*a. Three minute maximum- each Associated Student Senator and Executive Member will provide reports from their committees and event planning.*

**7. Discussion Items**

*a. Fifteen-minute maximum per presentation, time permitting*

*1. Psi Beta Club Fund Matching*

*a. Francheska Arias will discuss the SBSP26-010*

*2. Advocacy Workshops*

*a. ASG will discuss allocating 250\$ from the Student Rep Fee to fund an Advocacy Workshop on May 20<sup>th</sup>*

*b. ASG will discuss allocating no more than \$1,000 from the Student Rep Fee to fund August training for the new ASG student body.*

**8. Action Items**

*a. Items being voted on, must have been discussed at least in previous meeting*

*1. Psi Beta Club Fund Matching*

*a. ASG will vote to approve SBSP26-010*

*2. Final Advocacy Workshop*

*a. ASG will vote to allocate 250\$ from the Student Rep Fee to fund an Advocacy Workshop on May 20<sup>th</sup>.*

*b. ASG will vote to allocate no more than \$1,000 from the Student Rep Fee to fund an Advocacy Training in August.*



**9. Roundtable**

*a. Three-minute maximum per person*

**10. Adjournment**

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